

Working in Partnership



Bramdean & Hinton Ampner Parish Council Our Ref: SDNP/24/02439/LIS

Clerk to Bramdean & Hinton Ampner Parish Contact Officer: Finn Huffer Council Tel. No.: 01962 848238

15 The Heath Denmead Waterlooville PO7 6JT

13 June 2024

Dear Sir/Madam

CONSULTATION UNDER THE TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE ENGLAND) ORDER 2015

Applicant: MR & MRS ANDREW SANDERS

Proposal: FORMATION OF REAR PORCH AND INTERNAL ALTERATIONS AND

IMPROVEMENTS TO KITCHEN / BREAKFAST AREA AND THE FORMATION OF A

SHOWER ROOM

Location: Blakes School House, Petersfield Road, Hinton Ampner, Hampshire, SO24 0JT

Grid Ref: Eastings: 460164, Northings: 128097

This proposal is within the South Downs National Park. The application will be dealt with and determined by Winchester City Council, acting as an agent for the South Downs National Park Authority (SDNPA), unless it is 'called in' by the SDNPA. Further details regarding the agency agreement can be found on the SDNPA website at

www.southdowns.gov.uk.

I am consulting you on the above application, received on 13th June 2024. A copy of the above planning application, together with accompanying plans, drawings and other documents, are available on our Public Access website by using the link below, from where you will also be able to record your response:

https://planningpublicaccess.southdowns.gov.uk/online-applications/

Planning Officer Comments: -

No Officer comments

I would be grateful to receive any comments that you wish to make on this application by **11 July 2024**. If you are unable to provide any comments within the time period specified above, please email the support team on sdplanning@winchester.gov.uk, as soon as possible, as after this period a decision may be taken.

Yours faithfully

Planning Applications, Winchester City Council,

PO Box 497, City Offices, Winchester, SO23 3DD

Tel: 01962 848185 Email: sdplanning@winchester.gov.uk

PARISH

Finn Huffer
Planning Officer
Winchester City Council
For and on behalf of South Downs National Park Authority